

2025-2026 4-H MARKET LIVESTOCK ASSOCIATION MARKET TURKEY CONTRACT

Name: _____ Fair Exhibitor # _____

Club: _____

Animal Address: _____

City _____ State _____ Zip _____

Email: _____

Parent Cell: _____ Youth Cell: _____

Birthdate: _____ 4-H Age _____ - as of January 1, 2026

Members may turn in a contract for up to 6 pens for Turkeys; however, they may only exhibit up to 3 Turkey pens at the county fair. 1 pen = 2 Turkeys

#	Species	Breed	Gender (M/F)	Leg Band Number	Farm or County Bred, Born, Raised
Pen 1	Turkey 1				
	Turkey 2				
Pen 2	Turkey 1				
	Turkey 2				
Pen 3	Turkey 1				
	Turkey 2				
Alt. 1	Turkey 1				
	Turkey 2				
Alt. 2	Turkey 1				
	Turkey 2				
Alt. 3	Turkey 1				
	Turkey 2				

SPONSORS: _____

(If changes in sponsorship occur and/or ear tag number contact Sheryl Thayer immediately.)

MEMBERS & PARENTS:

Contracts need to be completed and signed by your club leader prior to the deadline.

LEADERS:

Contracts are to be reviewed, signed, and then turned into barn superintendent(s) and then the association secretary by the end of the membership meetings on these dates:

June 15, 2026 – Duck, Geese, Rabbits and Turkey	July 20, 2026 – Chicken
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Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and my county 4-H Policy statements, and we understand and accept the penalties for fraud, misconduct and rules violations. We agree to:

1. Follow approved practices for my project as recommended by the livestock council and my leader;
2. Properly care for my animal at all times;
3. Contact at least 2 buyers - per animal - to participate in the livestock auction;
4. Follow all rules and guidelines set by the Market Livestock Association, the county 4-H program and the Fair board, up to and including fair week;
5. Attend 5 association meetings (one of which must be the October or November fall membership meetings AND the second of which must be the July or August pre-fair meeting), participate in two fair related work bees, one fundraiser as needed by the association and actively participate on a committee.
6. Exhibit the designated Market Livestock record book and display a completed stall poster for each of my animal projects;
7. Include a color photo of each of my animals with each contract. Photos to include a head shot, head shot with readable ear tag numbers and side view of each animal;
8. My signature indicates that I consent to a farm visit;
9. If a member or parent/guardian is not present at weigh-in and unloading, the un-accompanied animal(s) will be; placed in a holding area until the member, parent/guardian arrives. If the owner/exhibitor has not arrived by 12 noon, the member will be considered in violation of the rules. Their animal (s) will not be allowed to be placed on exhibit and will be required to leave the fairgrounds.
10. Farm bred, born and raised means the animal was bred & born on the member's farm. County bred, born and raised means the animal was bred & born on any farm in Emmet or Charlevoix County.

Member's Signature: _____ Date: _____

11. As a parent, I understand that I will be called upon to complete a work bee assignment during the year and serve a night barn duty shift during fair week if staying in an overnight site per the Fair Board. Each committee must have a gold volunteer as a committee chair. Committees may have requirements based on specific needs of each committee.

Standing Committees:

- | | |
|--|---|
| • Awards | • Fundraising |
| • Photography/Post Fair Advertising | • Nominating / End of the year celebration (September potluck) |
| • Auction Day Operations | • Record Books / Overall Master Showman Class (All Species including horse) |
| • Buyer Appreciation / Chuck Wagon | • Members Recruiting |
| • Building/ Housing/Show Day/Auction Ring / Set Up/ Clean Up | • Fair week fun activities |
| • Processing & Hauling | |

Parent's Signature : _____ Date: _____

Leader's Signature: _____ Date: _____

2025-2026
PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
Pen #1 Turkey #1

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
Pen #1 Turkey #2

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

2025-2026
PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
Pen #2 Turkey #1

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
Pen #2 Turkey #2

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

2025-2026
PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
Pen #3 Turkey #1

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
Pen #3 Turkey #2

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

2025-2026
PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
ALT. Pen #1 Turkey #1

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
ALT. Pen #1 Turkey #2

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

2025-2026
PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
ALT. Pen #2 Turkey #1

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

2025-2026
PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
ALT. Pen #2 Turkey #2

NAME: _____ Fair Exhibitor # _____

Please place head shot.

**Please place a leg shot with
identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.

PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
ALT. Pen #3 Turkey #1

NAME: _____ Fair Exhibitor # _____

Please place head shot.

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that is readable in this space.**

Please place a side profile photo of your animal here.

2025-2026
PHOTO DOCUMENTATION PROJECT ANIMAL
ALL PHOTOS MUST BE IN COLOR
ALT. Pen #3 Turkey #2

NAME: _____ Fair Exhibitor # _____

Please place head shot.

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identifiable leg band number
that is readable in this space.**

Please place a side profile photo of your animal here.